

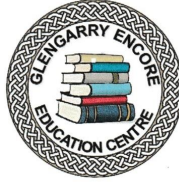
## REGISTRATION FORM – Winter & Spring 2026

Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

| DATE                  | TIME          | WORKSHOP   | MAX   | # OF SESSIONS | \$ COST | SUPPLY FEE \$ | TOTAL |
|-----------------------|---------------|--|-------|---------------|---------|---------------|-------|
| Jan 14                | 1:00-3:00pm   | Book club  | 12    | 5             | \$30    | -             | \$30  |
| Jan 15<br>(Thursdays) | 12:30-2:30pm  | Photo Club   |       | 10+           | \$30    | -             | \$30  |
| Jan 21                | 10:00-12:00pm | Uganda   |       | 1             | \$15    | -             | \$15  |
| Jan 23                | 10:00-1:00pm  | Pub Grub   | 10    | 1             | \$15    | \$20          | \$35  |
| Jan 24                | 10:00-12:00pm | A Brazilian Woman in Alexandria                      |       | 1             | \$15    | -             | \$15  |
| Jan 26                | 10:00-12:00pm | Dancer's Ear for Music                               |       | 1             | \$15    | -             | \$15  |
| Jan 27                | 10:00-12:00pm | Train your Dog                                       |       | 1             | \$15    | -             | \$15  |
| Feb 4 & 11            | 10:00-12:00pm | Learning Techniques in Acrylic Painting              | 6     | 2             | \$20    | \$10          | \$30  |
| Feb 6                 | 10:00-12:00pm | The Truth about Bats                                 |       | 1             | \$15    | -             | \$15  |
| Feb 13                | 10:00-12:00pm | Leonard's Meat Hack 2.0                              | 15    | 1             | \$15    | \$15          | \$30  |
| Feb 20                | 10:00-12:00pm | Good Food Gardens                                    |       | 1             | \$15    | -             | \$15  |
| Feb 23                | 9:00-12:00pm  | Sew a Cell Phone Stand                               | 10    | 1             | \$15    | -             | \$15  |
| Feb 24                | 10:00-12:00pm | Cambodia   |       | 1             | \$15    | -             | \$15  |
| Feb 27                | 10:00-12:00pm | Change your Mindset, Reduce your Stress              |       | 1             | \$15    | -             | \$15  |
| Mar 2                 | 10:00-12:00pm | Prehistoric Europe                                   |       | 1             | \$15    | -             | \$15  |
| Mar 4                 | 1:00-2:00pm   | Singing with the Caddell's                           |       | 1             | \$15    | -             | \$15  |
| Mar 6                 | 10:00-12:00pm | Irish Emigration in the 20 <sup>th</sup> Century     |       | 1             | \$15    | -             | \$15  |
| Mar 9                 | 10:00-12:00pm | Home for Christmas                                   |       | 1             | \$15    | -             | \$15  |
| Mar 12 +              | 9:30-11:30am  | Write it Now!  | 10    | 6             | \$30    | -             | \$30  |
| Mar 13                | 10:00-12:00pm | Your Mindset Can Control Your Anxiety                |       | 1             | \$15    | -             | \$15  |
| Mar 23,27&30          | 10:00-11:00am | Get ready to garden – Yoga Practice                  | 15    | 3             | \$25    | -             | \$25  |
| Mar 25                | 10:00-12:00pm | Dementia Friendly Community                          |       | 1             | \$15    | -             | \$15  |
| Mar 30                | 1:00-3:00pm   | Sugar Bush   |       | 1             | \$15    | -             | \$15  |
| Apr 7 & 14            | 10:00-12:00pm | iPad - Beginners                                     | 12    | 2             | \$20    | -             | \$20  |
| April 10              | 10:00-2:00pm  | Painting with Marion                                 | 6     | 1             | \$15    | \$10          | \$25  |
| Apr 13                | 10:00-2:00pm  | Denim Purse  | 10    | 1             | \$15    | \$15          | \$30  |
| Apr 20                | 10:00-12:00pm | Jaw & Feet: Hidden Sources of Everyday Pain          | 20    | 1             | \$15    | -             | \$15  |
| Apr 21 & 28           | 10:00-12:00pm | iPad - Advanced                                      | 12    | 2             | \$20    | -             | \$20  |
| Apr 22                | 10:00-12:00pm | Burlap Flowers                                       | 15    | 1             | \$15    | \$5           | \$20  |
| Apr 24                | 10:00-11:00am | Shrubs/trees with edible berries for the home garden |       | 1             | \$15    | -             | \$15  |
| May 4                 | 10:00-12:00pm | Intro to Mcdonell-Williamson House                   |       | 1             | \$15    | -             |       |
| May 6                 | 8:00-11:00am  | Bird Walk and Bird Banding                           | 15    | 1             | \$15    | -             | \$15  |
| May 12                | 10:00-12:00am | Spring Nature Walk                                   |       | 1             | \$15    | -             | \$15  |
| May 25                | 1:00-3:00pm   | Probate and Taxes: Estate's worst enemies            |       | 1             | \$15    | -             | \$15  |
| June 2                | 10:00-12:00pm | Dream Small Farms - Tour                             |       | 1             | \$15    |               | \$15  |
|                       |               |  | TOTAL |               |         |               |       |

PAID: Cash ☐ Chequ ☐ E-tran ☐

**\*\*PLEASE COMPLETE THE NEXT PAGE & RETURN WITH THIS FORM\*\***



- ☐ No change to contact info from previous registrations  
(No need to fill out this side)

### How Would You Like to Receive Your Program & Contact with Encore?

I would like to receive the Glengarry Encore **Program** by:

☐ email      OR      ☐ Canada Post

I would like to receive other contact (**workshop confirmations, cancellations, etc.**) from Glengarry Encore by:

☐ email      OR      ☐ Telephone

Name: \_\_\_\_\_

e-Mail Address: \_\_\_\_\_

**P.O. Box** \_\_\_\_\_

Street: \_\_\_\_\_

Town: \_\_\_\_\_ Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_